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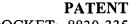
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PTO/SB/21 OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

			Application Number		10/536,484	
TRANSMITTAL FORM			Filing Date		May 24, 2005	
		First Named Inventor		Brian Poggi		
(to be used for all correspondence after initial filing)		nitial filing)	Group Art Unit		2875	
			Examiner Name		Leah S. Lovell	
Total Number of Pages in This Submission		on. 15	Attorney Docket Numl	ber	8830-335 (209188)	
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				After Allowance Communication		
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☐ Fee Attached		(Jor an Application)		10.10		
X Amendment/Reply		☐ Drawing(s) – Figs.		Appeal Communication to Board of Appeals and Interferences		
☐ After Final		Licensing-related Papers				
☐ Affidavits/declaration(s)				Appeal Communication to		
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Signature / / / / / / / / / / / / / / / / / / /						
Printed Name	Gregory J. Lavorgna, Reg. No. 20,469					
Date	June 16, 2006					
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	Signature Date: June 16, 2006				Date: June 16, 2006	
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ATTORNEY DOCKET: 8830-335

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)
Brian POGGI	) Confirmation No.: 6885
Application No.: 10/536,484	) Group Art Unit: 2875
Filed: May 24, 2005	) Examiner: Leah S. Lovell
For: UNDERWATER POOL LIGHT	)

Mail Stop Amendment

Commissioner for Patents U.S. Patent and Trademark Office Alexandria, VA 22314

Sir:

## <u>AMENDMENT</u>

In response to the Office Action dated April 4, 2006, the period for response to which extends through July 5, 2006 (July 4, 2006 being a Federal Holiday), please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of the claims which begin on page 3 of this paper.

Remarks/Arguments begin on page 8 of this paper.

CERTIFICATE OF MAILING
UNDER 37 C.F.R. § 1.8(a)
I hereby certify that this paper, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date indicated below, with sufficient postage, as first class mail, in an envelope addressed to: Commissioner for Palents P.O. Box 1450, Alexandria, VA 22313-1450.  BY  DATE: